

राष्ट्रीय इलेक्ट्रॉनिकी एवं सूचना प्रौद्योगिकी संस्थान (रा.इ.सू.प्रौ.स.)

National Institute of Electronics and Information Technology (NIELIT), Ropar

AN ISO 9001 : 2008 Certified Organisation

(इलेक्ट्रॉनिक्स एव सूचना प्रौद्योगिकी मंत्रालय, भारत सरकार की एक स्वायत्त वैज्ञानिक संस्था)

(An Autonomous Scientific Society of Ministry of Electronics and Information Technology, Govt. of India)

NIELIT Campus, Birla Farms, Bada Phull, Rupnagar

### ADMISSION FORM

1. COURSE NAME \_\_\_\_\_

(FOR OFFICE USE ONLY)

2. COURSE NO.   -

3. ROLL NO.

No. \_\_\_\_\_

4. NAME (Mr. / Ms.) \_\_\_\_\_

(Staple one  
Photograph)

5. FATHER'S NAME (Sh.) \_\_\_\_\_

6. MOTHER'S NAME (Smt.) \_\_\_\_\_

7. DATE OF BIRTH 

Day	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

8. SEX CODE  Male  
 Female  
 Transgender

9. MARITAL STATUS  Married  
 Unmarried

10. HANDICAPPED  Y/N

11. EX-SERVICEMAN  Y/N

12. RELIGION : \_\_\_\_\_ Hindu/Sikh/Christian/Muslim/  
Buddhism/Jainism/Others

13. QUALIFICATION  Doctorate  
 Post Graduate  
 Graduate  
 10+2  
 Others

14. SUBJECT  Engineering  
 Science  
 Arts  
 Commerce  
 Others

15. DIVISION  First  
 Second  
 Third  
 Result Awaited

16. YEAR OF PASSING HIGHEST \_\_\_\_\_  
QUALIFICATION

17. EMPLOYED  Yes  
 No

18. CATEGORY  General  
 SC  
 ST  
 OBC

19. IF BELONGS TO MINORITY,  
PLEASE TICK  Sikh  
 Parsi  
 Muslim  
 Buddhism  
 Christian

20. DETAILS OF PREVIOUS COURSE ATTENDED AT NIELIT, IF ANY (LATEST)

COURSE CODE   -     ROLL NO.    GRADE  MARKS

21. ADDRESS FOR CORRESPONDENCE (PLEASE FILL BOTH THE SLIPS NEATLY IN CAPITAL LETTERS).

NAME : \_\_\_\_\_

NAME : \_\_\_\_\_

ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

PIN

PIN

22. PREFERABLE PRACTICAL TIMINGS 

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 AM/PM TO 

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 AM/PM

23. DETAILS OF FEE PAID (To be filled by candidate) AMOUNT ₹ \_\_\_\_\_

**Cash**

**Demand Draft**

**POS/Online Payment**

Receipt No.: \_\_\_\_\_ DD No.: \_\_\_\_\_ R/T No.: \_\_\_\_\_

Receipt Date : \_\_\_\_\_ DD Date : \_\_\_\_\_ T Date : \_\_\_\_\_

24. NAME & PERMANENT ADDRESS OF CANDIDATE

25. PHOTOGRAPH

26. PREFERABLY LEFT THUMB IMPRESSION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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PASTE SIGNED PHOTOGRAPH (DO NOT STAPLE)
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27. TELEPHONE NO. IF ANY 

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**STD Code**

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**Telephone No.**

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**Mobile No.**

28. E-MAIL : \_\_\_\_\_

29. SCHOOL/COLLEGE/UNIVERSITY NAME : \_\_\_\_\_

30. AADHAR NO. : \_\_\_\_\_

31. VISIBLE DISTINGUISHING MARK : \_\_\_\_\_

32. DETAILS OF COPIES OF CERTIFICATES ENCLOSED

i) \_\_\_\_\_ ii) \_\_\_\_\_ iii) \_\_\_\_\_

iv) \_\_\_\_\_ v) \_\_\_\_\_ vi) \_\_\_\_\_

I have read 'Training Programmes' Brochure and I undertake to abide by the rules laid down in it.

**Declaration/Undertaking:** I solemnly declare that the information provided above is true to the best of my knowledge.

33. SIGNATURE OF THE CANDIDATE: \_\_\_\_\_

**Checked & Accepted**

Date : \_\_\_\_\_

**Front Office Councillor**

**NOTE :**

- a) Do not forget to give address for dispatch of certificates at serial no. 22.
- b) Second copy of the photograph and photo copy of fee receipt should also be enclosed along with application form.
- c) Practical timings shall be either before theory timings or after theory timings.
- d) NIELIT Chandigarh, reserves the right to cancel/reschedule any course/practical or to cancel candidature of any candidate without assigning any reason.
- e) Fee once paid is not refundable except in the case of cancellation of course.
- f) As entry to NIELIT Chandigarh is regulated by I-Cards, I-Cards may be collected one working day before the commencement of the course.