

**APPLICATION FORM**

|   |      |
|---|------|
| Name of Post applied for                  |      |
| Details of Payment of Fee<br>(No. & Date) | Rs . |
| <b>FOR OFFICE USE ONLY</b>                |      |
|   |      |



|    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 01 | NAME OF THE CANDIDATE<br>(IN BLOCK LETTERS) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|    |     |      |  |        |  |
|----|-----|------|--|--------|--|
| 02 | SEX | MALE |  | FEMALE |  |
|----|-----|------|--|--------|--|

|    |                      |       |  |        |  |      |  |
|----|----------------------|-------|--|--------|--|------|--|
| 03 | DATE OF BIRTH        | DAY   |  | MONTH  |  | YEAR |  |
|    | AGE AS ON 01.02.2023 | YEARS |  | MONTHS |  |      |  |

|    |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 04 | FATHER'S/HUSBAND 'S NAME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|    |             |  |          |  |             |  |
|----|-------------|--|----------|--|-------------|--|
| 05 | NATIONALITY |  | BY BIRTH |  | BY DOMICILE |  |
|----|-------------|--|----------|--|-------------|--|

|    |                |         |  |           |  |                   |
|----|----------------|---------|--|-----------|--|-------------------|
| 06 | MARITAL STATUS | MARRIED |  | UNMARRIED |  | WIDOW/<br>WIDOWER |
|----|----------------|---------|--|-----------|--|-------------------|

|    |                           |    |  |    |  |     |  |         |  |
|----|---------------------------|----|--|----|--|-----|--|---------|--|
| 07 | WHETHER SC/ST/OBC/GENERAL | SC |  | ST |  | OBC |  | GENERAL |  |
|----|---------------------------|----|--|----|--|-----|--|---------|--|

|    |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 08 | PERMANENT ADDRESS: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

|                           |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Mobile No.                |  |  |  |  |  |  |  | Telephone No. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ADDRESS FOR COMMUNICATION |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                 |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Mobile No.      |  |  |  |  |  |  |  | Telephone No. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| e-Mail Address: |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PAN           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Aadhar Number |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|    |                      |      |       |       |
|----|----------------------|------|-------|-------|
| 09 | LANGUAGE PROFICIENCY | READ | WRITE | SPEAK |
|    |                      |      |       |       |
|    |                      |      |       |       |
|    |                      |      |       |       |

|         |   |                    |                             |               |            |                    |
|---------|---|--------------------|-----------------------------|---------------|------------|--------------------|
| 10      | DETAILS OF EDUCATIONAL/PROFESSIONAL QUALIFICATIONS: (Matriculation/X Class onwards) |                    |                             |               |            |                    |
| Sl. No. | Examination/<br>Degree with subject   | Year of<br>Passing | Name of<br>Board/University | Main subjects | % of marks | Class/<br>Division |
|         |   |                    |                             |               |            |                    |
|         |   |                    |                             |               |            |                    |
|         |   |                    |                             |               |            |                    |
|         |   |                    |                             |               |            |                    |
|         |   |                    |                             |               |            |                    |
|         |   |                    |                             |               |            |                    |

|    |                               |                                  |  |
|----|-------------------------------|----------------------------------|--|
| 11 | Details of present employment | ORGANIZATION                     |  |
|    |                               | POST                             |  |
|    |                               | Nature of Duties ❖               |  |
|    |                               | Pay Band & Gr. Pay /Matrix Level |  |
|    |                               | Period (From )                   |  |

|        |                                   |           |                   |  |   |                       |                       |
|--------|-----------------------------------|-----------|-------------------|--|---|-----------------------|-----------------------|
| 12     | Details of past experience        |           |                   |  |   |                       |                       |
| Sl No. | Name & Address Of<br>The Employer | Post Held | Period<br>From To |  | Basic Pay, Pay<br>Band/Pay Scale<br>& Total<br>Emoluments | Nature Of<br>Duties ❖ | Reason For<br>Leaving |
|        |                                   |           |                   |  |   |                       |                       |

❖ Details may be attached separately, if required

|    |   |  |
|----|---|--|
| 13 | WHETHER WILLING TO BE CONSIDERED FOR LOWER GRADE      |  |
| 14 | MINIMUM INITIAL REMUNERATION ACCEPTABLE               |  |
| 15 | ANY OTHER INFORMATION THE CANDIDATE WOULD LIKE TO ADD |  |

### DECLARATION

*I hereby declare that I have carefully read the conditions of eligibility advertised and that I satisfy them. All the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particular information given herein being found false or incorrect my candidature is liable to be rejected or cancelled and in the event of any misstatement/discrepancy in the particulars furnished and detected after my appointment, my services are liable to be terminated without notice to me. I undertake to abide by the decision of the selection authority. I also undertake that I am not involved in any criminal activity and no case is pending against me in any court of law in India and my services have never been terminated by any institution under Government/Private on any account. I also undertake that it will be my sole responsibility to satisfy myself regarding my eligibility with regards to the minimum essential qualification, experience, age etc. during the selection process.*

Place:

Date:

(SIGNATURE OF THE CANDIDATE)

| List of Enclosures: |  |    |  |
|---------------------|--|----|--|
| 01                  |  | 07 |  |
| 02                  |  | 08 |  |
| 03                  |  | 09 |  |
| 04                  |  | 10 |  |
| 05                  |  | 11 |  |
| 06                  |  | 12 |  |